



**AMERICAN SILKIE BANTAM CLUB & APA – ABA Youth Exhibition Poultry Association**

**Educational Partnership Program – Dues - \$6.00 Yearly**

**ASBC JR. Director – Kim McDaniel – [chickenistaacres@gmail.com](mailto:chickenistaacres@gmail.com)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parents Phone: \_\_\_\_\_ Parents Email: \_\_\_\_\_

Members Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Are you a member of 4-H: \_\_\_\_\_ Are you a member of FFA: \_\_\_\_\_

Are you a member of APA: \_\_\_\_\_ Are you a member of ABA: \_\_\_\_\_

Members Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**Yes, I want to participate in the ACE Program, send me the notebook(s) that I have checked below:**

**PEE WEE (Age 5-7) \_\_\_\_\_ \$7.50 – Introduction to keeping a record book**

**Step 1 (Ages 8 and over) \_\_\_\_\_ \$8.50 – Coop Tender**

**(All new members ages 8 and over must begin with this book)**

**Step 2 - \$11.50 \_\_\_\_\_ Flock Tender – Step 3 - \$14.50 \_\_\_\_\_ Flock Master**

**Mail to: YEPA – Doris Robinson – 110 Ambernic Way, Sweetwater, Tn. 37874**

**Phone – 865-717-6270 – Email – [nanmamabrahma@att.net](mailto:nanmamabrahma@att.net)**

**Send copy to: Kim McDaniel 60 Navajo Court Wetumpka, Al. 36093**